



SARAS 7.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021).

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	SURAJ SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	PLOT NO PS 2, SECTOR 52, GURUGRAM, GURUGRAM, HARYANA
5	PRINCIPAL NAME*	Mrs. KALPANA TOMAR
6	PRINCIPAL QUALIFICATION*	M.A. B.Ed
7	SCHOOL EMAIL ID*	spagnipath@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9992444432

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://surajschoolgurugram52.com/data/1_AFFI
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://surajschoolgurugram52.com/data/2_SRE
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://surajschoolgurugram52.com/data/3_NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://surajschoolgurugram52.com/data/4_REC
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://surajschoolgurugram52.com/data/5_BUIL
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://surajschoolgurugram52.com/data/6_FIRE
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://surajschoolgurugram52.com/data/SELF-
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://surajschoolgurugram52.com/data/7_WAT

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://surajschoolgurugram52.com/data/8_FEE2026-27%2052GGN.pdf
2	ANNUAL ACADEMIC CALENDER*	https://surajschoolgurugram52.com/data/9_ACADEMIC%20CALENDER%202026-27%2052GGN.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://surajschoolgurugram52.com/data/10_SMC%2052GGN.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://surajschoolgurugram52.com/data/11_PTA%20-%2052GGN.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	eg. www.schoolwebsite.com/Link_of_ThreeYearResult

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Mrs. KALPANA TOMAR
2	TOTAL NO. OF TEACHERS*	37
	PGT*	6
	TGT*	17
	PRT*	14
3	TEACHERS SECTION RATIO*	13:1

5 DETAILS OF COUNSELLOR AND WELLNESS TEACHER*

1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	3766.35
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	29 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	4 74
4	INTERNET FACILITY*	☒ Yes ☐ No
5	NO. OF GIRLS TOILETS*	20
6	NO. OF BOYS TOILETS*	40

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	
8	Upload Teacher"s List (Download Sample Format)	Choose fileNo fi...osen

SAVE DATA